Training Opportunities

North Dakota

IMPROVISED EXPLOSIVE DEVICE COUNTERTERRORISM WORKSHOP ON JULY 7, 2015, IN JAMESTOWN, ND. THIS OFFICE OF BOMBING PREVENTION (OBP) WORKSHOP ENHANCES THE PARTICIPANT'S UNDERSTANDING OF THE IED THREAT, SURVEILLANCE DETECTION METHODS AND SOFT TARGET AWARENESS. THE WORKSHOP COVERS AWARENESS AND PREVENTIONMEASURES AS WELL AS COLLABORATIVE INFORMATION-SHARING RESOURCES TO ENABLE OWNERS AND OPERATORS TO DETER, PREVENT, DETECT, AND PROTECT AGAINST THE ILLICIT USE OF EXPLOSIVES IN THE UNITED STATES. THIS EIGHT HOUR WORKSHOP IS DESIGNED FOR STATE/LOCAL LAW ENFORCEMENT, FACILITY OWNER/OPERATOS, AND SECURITY STAFF.

*THIS COURSE IS ND POST CERTIFIED, TO REGISTER FOR THIS COURSE CONTACT: DON RONSBERG, PROTECTIVE SECURITY ADVISOR, NORTH DAKOTA DISTRICT, INFRASTRUCTURE PROTECTION, U.S. DEPARTMENT OF HOMELAND SECURITY, 701-516-3940, DONALD.RONSBERG@HQ.DHS.GOV.

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Received Time: 07:49:32 04-16-15 ORI: ND002011N

THERE WILL BE A FULL EMD COURSE OFFERED AT THE BARNES COUNTY COURTHOUSE BASEMENT IN VALLEY CITY, AT 230 4TH ST NW. COURSE DATES ARE MAY 6TH AND MAY 7TH FROM 9AM TO 5PM BOTH DAYS. THOSE WHO NEED THE EMD REFRESHER PLAN TO ATTEND ON MAY 6TH. IVAN/VIDEO TRAINING WILL NOT BE AVAILABLE AT THIS COURSE AND A CURRENT CPR CERTIFICATION IS A PREREQUISITE. FULL COST OF COURSE IS \$150 PER STUDENT AND \$75 FOR REFRESHER STUDENT. IT IS REQUESTED THAT EACH AGENCY PRE PAY FOR THEIR EMD STUDENTS. MAKE CHECKS PAYABLE TO ND CHAPTER OF APCO AND MAIL TO: CHANTEL SHOREY 300 NP AVE, SUITE 206, FARGO ND 58102. ANY QUESTIONS OR CONCERNS, CONTACT HOLLY NEUBERGER @ HNEUBERGER@BARNESCOUNTY.US OR 701-840-0717. PLEASE RSVP TO HOLLY NEUBERGER @ HNEUBERGER@BARNESCOUNTY.US.

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THE CASS COUNTY SHERIFF'S OFFICE ALONG WITH RICK ROSENTHAL, A NATIONALLY RECOGNIZED MEDIA RELATIONS TRAINER AND CONSULTANT, ARE OFFERING A ONE DAY MEDIA RELATIONS COURSE. THE CLASS WILL DISCUSS NUMEROUS TOPICS INCLUDING FERGUSON'S MEDIA RELATIONS AND PUBLIC RELATIONS FAILURES CASE STUDY. IN ADDITION TO THE FERGUSON CASE STUDY, THIS FAST-PACED CLASS IS JAM-PACKED WITH THE ESSENTIAL STRATEGIES AND TACTICS, SKILLS AND TECHNIQUES THAT WILL HELP YOU WIN WITH THE MEDIA! IT IS PRACTICAL TRAINING, NOT THEORETICAL: TAKE WHAT YOU LEARN AND PUT IT TO WORK FOR YOU ON THE STREET RIGHT AWAY! THE TRAINING IS ALSO HIGHLY ENTERTAINING: NUMEROUS VIDEO CLIPS ILLUSTRATE KEY POINTS, AND THERE IS NO POWERPOINT! YOU WILL LEARN A LOT, AND YOU'LL HAVE FUN DOING IT! TOPICS INCLUDE: MEET THE 900-POUND GORILLA; DWI AND THE MEDIA; FEEDING THE ANIMALS; "NO COMMENT" IS A COMMENT; DON'T GET STUCK ON STUPID!; AND IN-DEPTH INSTRUCTION ON MANAGING THE MEDIA WHEN THINGS GET UGLY (THINK FERGUSON.) THE CLASS IS NORTH DAKOTA POST CERTIFIED. THE CLASS WILL BE HELD JUNE 17TH FROM 0800-1600 AT THE LIBERTY MIDDLE SCHOOL ADDRESS 801 36TH AVE. E. WEST FARGO ND. THE COURSE COST IS 135 PER PERSON, OR 125 FOR TWO OR MORE PEOPLE FROM THE SAME AGENCY. TO

REGISTER FOR THE CLASS PLEASE CONTACT RICK ROSENTHAL AT 847-446-6839 OR EMAIL
RARCOMM@SBCGLOBAL.NET. OR SGT. TARA MORRIS AT MORRIST@CASSCOUNTYND.GOV.

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ADVANCED HUMAN TRAFFICKING INVESTIGATIONS - 3-DAY COURSE. HOSTED BY: FUSE - A FORCE TO END HUMAN SEXUAL EXPLOITATION & THE NORTH DAKOTA BUREAU OF CRIMINAL INVESTIGATIONS. COST: FREE. DATE: MONDAY, JUNE 22—WEDNESDAY, JUNE 24, 2015

LOCATION: DAKOTA MEDICAL FOUNDATION - 4141 28TH AVENUE SOUTH, FARGO, ND 5810

LOCAL CONTACT: CHRISTINA SAMBOR- FUSE COORDINATOR AT 701-934-5593

CHRISTINA@PROJECTUSE.ORG REGISTRATION: WWW.UMCPI.ORG OR CALL: 651-287-7441

REGISTRATION BEGINS AT 7:30 A.M. TRAINING: 8:00 A.M. - 5:00 P.M. THIS COURSE IS DESIGNED FOR LAW ENFORCEMENT OFFICERS, INVESTIGATORS, AND HUMAN TRAFFICKING TASKFORCE MEMBERS WHO ARE ASSIGNED TO INVESTIGATE HUMAN TRAFFICKING CASES. SPECIAL EMPHASIS IS PLACED ON ADVANCED INVESTIGATION SKILL DEVELOPMENT USING AN ENHANCED COLLABORATIVE MODEL AND STRUCTURED CASE PLANNING, WITH AN UNDERSTANDING THAT THE VICTIM IS THE KEY FOCUS OF CASE COORDINATION DYNAMICS. CASE STUDIES GRAPHICALLY ILLUSTRATE SUCCESSFUL CASE MANAGEMENT. UPPER MIDWEST COMMUNITY POLICING INSTITUTE A REGIONAL CENTER FOR PUBLIC SAFETY INNOVATION

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THE VALLEY CITY POLICE DEPARTMENT IS PLEASED TO ANNOUNCE THAT IT IS HOSTING THE FOLLOWING TRAINING. "SPOTTING LIES: INVESTIGATIVE STATEMENT ANALYSIS" ON JULY 28-30 FROM 8A-5P. THIS CLASS IS BEING HELD AT THE AMERICINN HOTEL, 280 WINTERSHOW RD. VALLEY CITY. A BLOCK OF ROOMS HAS BEEN SET UP UNDER "VCPD" AND CAN BE RESERVED BY CALLING THE HOTEL AT (701) 845-5551. THIS 24 HOUR COURSE IS TAUGHT BY STAN BURKE WITH PRECISION INTELLIGENCE CONSULTING, LLC. MR. BURKE HAS NEARLY 30 YEARS OF LAW ENFORCEMENT EXPERIENCE. AS A SPECIAL AGENT FOR THE FBI HE TAUGHT INVESTIGATIVE STATEMENT ANALYSIS AND INTERVIEWING & INTERROGATION AT THE FBI ACADEMY AND THE FBI NATIONAL ACADEMY AS A MEMBER OF THE FBI'S BEHAVIORAL SCIENCES UNIT JOINT COMMUNICATION EXPLOITATION RESEARCH TEAM. HE CURRENTLY CONSULTS WITH LAW ENFORCEMENT AGENCIES AND FINANCIAL INVESTMENT COMPANIES THROUGHOUT THE WORLD. INVESTIGATIVE STATEMENT ANALYSIS IS THE STRUCTURED EXAMINATION OF A PERSON'S VERBATIM WORDS. IT IS AN INVESTIGATIVE TOOL THAT GIVES INSIGHT INTO A SUBJECT'S THOUGHTS, MOTIVES AND IDEAS-TO HELP RECOGNIZE TRUTHFULNESS AND DETECT POSSIBLE DECEPTION. THIS CLASS IS PENDING NDPOST APPROVAL AT THIS TIME. COST OF THE CLASS IS \$180 PER STUDENT OR \$150 PER STUDENT FOR AGENCIES REGISTERING 2 OR MORE. REGISTER ONLINE AT HTTP://WWW.PRECISIONINTELLIGENCECONSULTING.COM. ANY QUESTIONS CAN BE DIRECTED TO MR. BURKE AT (540) 907-7219 OR SERGEANT PHIL HATCHER WITH VCPD AT (701) 845-3110 OR PHATCHER@VALLEYCITY.US

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RED RIVER CHILDREN'S ADVOCACY CENTER 10TH ANNUAL TRAINING "MULTI-DISCIPLINARY TEAM APPROACH TO CHILD MALTREATMENT" MAY 13/14 2015 IN FARGO, ND AT THE FARGODOME

ALLEGATIONS OF ABUSE DURING DIVORCE-CUSTODY LITIGATION SIBLING SEXUAL ABUSE WHY MEDICAL EXAMS & TESTING FOR STIS ARE IMPORTANT AFTER CHILD SEXUAL ABUSE CONTROVERSIES OF ABUSIVE HEAD TRAUMA IN CHILDREN ANATOMY OF A SEX OFFENCE POST CERTIFIED. COST IS \$60.00, \$70.00 ON DAY OF CONFERENCE.PLEASE CONTACT CAROL FRITZ SAVILLE AT 701-234-4588 OR 4580 WITH ANY QUESTIONS.

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THE NORTH DAKOTA DEPARTMENT OF EMERGENCY	SERVICES IS HOSTING THE FOLLOWING TRAININGS:
-CASS CLAY UNIFIED SCHOOL RESPONSE ANNUAL TRA	AINING (06/16/15)
-HOMEMADE EXPLOSIVES: AWARENESS, RECOGNITIO	ON AND RESPONSE (7/29/2015).
-AWR-140 RADIOLOGICAL/NUCLEAR AWARENESS (10	0/27/2015)
MORE INFORMATION AND REGISTRATION AT WWW	.ND.GOV/DES/EVENTS.

THE DICKINSON POLICE DEPARTMENT IS PLEASED TO ANNOUNCE THAT WE WILL BE HOSTING A MOSSBERG 500/590 SHOTGUN ARMORER COURSE JULY 16-17 IN DICKINSON. THE COURSE COVERS THE MOSSBERG 500/590/590DA SHOTGUN SYSTEMS AND PROVIDES INSTRUCTION ON HOW TO DIAGNOSE AND REPAIR MALFUNCTIONS, REBUILD AND RETURN SHOTGUNS TO FACTORY SPECIFICATIONS, PERFORM FUNCTION INSPECTIONS, CHECK HEADSPACE AND MORE. ARMORER TRAINING CLASSES AREA A MIXTURE OF CLASSROOM INSTRUCTION AND HANDS-ON EXCERCISE. STUDENTS SUCCESSFULLY COMPLETING THE COURSE WILL BE ABLE TO REPAIR & MAINTAIN MOSSBERG 500 SERIES SHOTGUNS TO FACTORY STANDARDS. GRADUATES WILL BE

ISSUED A 3 YR CERTIFICATION. THE COST FOR THIS CLASS IS \$400, ENROLMENT APPLICATIONS ARE AVAILABLE AT WWW.ACADEMI.COM. CONTACT OFFICER TODD WEILER (TODD.WEILER@DICKINSONGOV.COM) FOR MORE INFORMATION.

THE MINNESOTA BUREAU OF CRIMINAL APPREHENSION WILL BE HOSTING INTERVIEW AND INTERROGATION JUNE 9TH-10TH AT THE FARGO PUBLIC SAFETY BUILDING LOCATED AT 4630 15TH AVE N IN FARGO, ND. THIS COURSE FOCUSES ON SKILL DEVELOPMENT AND WILL ENHANCE YOUR ABILITY TO CONDUCT EFFECTIVE INTERVIEWS AND INTERROGATIONS. TO REGISTER, PLEASE GO TO CJTE.X.STATE.MN.US.

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THE WATFORD CITY POLICE DEPARTMENT ALONG WITH THE ND OFFICE OF ATTORNEY GENERAL WILL BE HOSTING NORTH DAKOTA OPEN RECORDS LAW, WITH EMPHASIS ON LAW ENFORCEMENT RECORDS. LAW ENFORCEMENT AGENCIES ARE SUBJECT TO OPEN RECORDS LAW, AND RECORDS WITHIN THESE AGENCIES ARE OPEN TO THE PUBLIC UNLESS A SPECIFIC LAW PROTECTS THEIR DISCLOSURE. SOME OF THE MOST EXPANSIVE EXEMPTIONS FROM THE OPEN RECORDS LAW INVOLVE LAW ENFORCEMENT RECORDS. THE PRESENTATION WILL ADDRESS EXEMPTIONS TO OPEN RECORDS LAW THAT LAW ENFORCEMENT DEALS WITH ON A REGULAR BASIS, INCLUDING EXEMPTIONS FOR MINORS/JUVENILES

AND ACTIVE CRIMINAL INTELLIGENCE AND INVESTIGATIVE INFORMATION. THE COURSE IS FREE TO ATTENDING PERSONNEL. THE COURSE WILL BE HELD IN THE HERITAGE ROOM AT WATFORD CITY HALL LOCATED AT 213 2ND AVE SE, WATFORD CITY ON MAY 20, 2015 FROM 1130-1330 HOURS. REGISTRATION FOR THIS COURSE CAN BE COMPLETED BY CONTACTING CHIEF ART WALGREN AT awalgren@nd.gov OR ASST CHIEF JESSE WELLEN AT jwellen@nd.gov OR (701)842-2280.

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THE DICKINSON POLICE DEPARTMENT IS EXCITED TO ANNOUNCE IT WILL BE HOSTING

NORTHWESTERN SCHOOL OF POLICE STAFF AND COMMAND. DICKINSON POLICE DEPARTMENT

HAS PARTNERED WITH DICKINSON STATE UNIVERSITY TO BRING THE 10 WEEK COURSE TO

DICKINSON AS AN ALL INCLUSIVE PACKAGE. THE SCHOOL OF POLICE STAFF AND COMMAND (SPSC) IS AN INTENSIVE TEN-WEEK PROGRAM THAT PREPARES LAW ENFORCEMENT MANAGERS FOR SENIOR POSITIONS BY UNIQUELY COMBINING ACADEMIC PRINCIPLES WITH PRACTICAL APPLICATIONS. VISIT HTTP://SPS.NORTHWESTERN.EDU/PROGRAM-AREAS/PUBLIC-SAFETY/ FOR MORE INFORMATION.THE COURSE DATES ARE MAY 16TH, 2016 TO JULY 29TH 2016.

THE COST IS \$7500.00 AND INCLUDES THE PRICE OF THE COURSE (\$4500.00), THREE

MEALS PER DAY, ROOM AND BOARD, WIFI, WEIGHT AND CARDIO TRAINING ROOM, LIBRARY

ACCESS AND FACILITY RENTAL FEE. ADJUSTED PRICES ARE AVAILIBLE FOR ATTENDEES NOT

EATING OR SLEEPING AT THE FACILITIES. IT IS THE INTENT OF THE DICKINSON POLICE DEPARTMENT TO SEEK FUNDS TO HELP OFFSET THE COST OF THE COURSE FOR NORTH DAKOTA PEACE OFFICERS. FOR MORE INFORMATION PLEASE CONTACT SGT. NICHOLAS GATES 701-456-7759 OR NICHOLAS.GATES@DICKINSONGOV.COM

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THE GRAND FORKS POLICE DEPARTMENT ALONG WITH THE ND OFFICE OF ATTORNEY GENERAL WILL BE HOSTING NORTH DAKOTA OPEN RECORDS LAW, WITH EMPHASIS ON LAW ENFORCEMENT RECORDS. LAW ENFORCEMENT AGENCIES ARE SUBJECT TO OPEN RECORDS LAW, AND RECORDS WITHIN THESE AGENCIES ARE OPEN TO THE PUBLIC UNLESS A SPECIFIC LAW PROTECTS THEIR DISCLOSURE. SOME OF THE MOST EXPANSIVE EXEMPTIONS FROM THE OPEN RECORDS LAW INVOLVE LAW ENFORCEMENT RECORDS. THE PRESENTATION WILL ADDRESS EXEMPTIONS TO OPEN RECORDS LAW THAT LAW ENFORCEMENT DEALS WITH ON A REGULAR BASIS, INCLUDING EXEMPTIONS FOR MINORS/JUVENILES AND ACTIVE CRIMINAL INTELLIGENCE AND INVESTIGATIVE INFORMATION. THE COURSE IS FREE TO ATTENDING PERSONNEL. THE COURSE WILL BE HELD AT THE GRAND FORKS PUBLIC SAFETY CENTER LOCATED AT 1220 SOUTH 52ND STREET, GRAND FORKS ON MAY 11, 2015 FROM 1300-1500 HOURS. REGISTRATION FOR THIS COURSE CAN BE COMPLETED BY CONTACTING SGT. JAY MIDDLETON AT JMIDDLETON@GRANDFORKSGOV.COM OR (701)757-1191 EXT. 200.

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THIS COURSE IS FULL: THE MORTON COUNTY SHERIFF'S DEPARTMENT IS HOSTING M16/AR15 ARMORER'S COURSE ON MAY 5-8, 2015 AT THE MORTON COUNTY LAW ENFORCEMENT CENTER. THIS 4

DAY WILL PRESENT A DETAILED AND COMPREHENSIVE LOOK AT THE M16/AR15 FAMILY OF FIREARMS. THIS COURSE WILL LEAVE THE STUDENT WITH A SOLID UNDERSTANDING OF ALL THE PARTS, ASSEMBLIES, PREVENTIVE MAINTENANCE AND TROUBLESHOOTING THE WEAPONS PLATFORM. THIS COURSE WILL ALSO COVER THE IMPLEMENTATION AND SELECTION OF CARBINES FOR THEIR SPECIFIC NEEDS. STUDENTS WILL BE ABLE TO DEMONSTRATE A HIGH LEVEL OF PROFICIENCY WITH APPLICATION, ASSEMBLY, DISASSEMBLY, REPAIR, DIAGNOSIS AND IMPLEMENTING A MAINTENANCE REGIME FOR THE AR-15/M-16 WEAPONS PLATFORM. PLEASE CONTACT CAPTAIN GRUEBELE AT (701)667-3439 OR AT JAY.GRUEBELE@MORTONND.ORG WITH ANY QUESTIONS.

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THE FARGO POLICE DEPARTMENT AND THE NTOA WILL BE HOSTING A TWO DAY POST CERTIFIED SUPERVISING PATROL CRITICAL INCIDENT COURSE AT THE NDSCS SKILLS AND TECHNOLOGY CENTER AT 1305 19TH AVE N FARGO ON JUNE 28TH AND 29TH 2015 FROM 8AM-5PM. REGISTER ONLINE AT HTTPS://NTOA.ORG/PUBLIC/INDEX.PHP?ACTION=TRAINING OR GET A REGISTRATION FORM BY CALLING 800-279-9127 EXT. 2. THIS 16-HOUR COURSE IS DESIGNED TO PROVIDE PATROL SUPERVISORS WITH THE INFORMATION AND TOOLS NEEDED TO MANAGE A CRITICAL INCIDENT PRIOR TO THE ARRIVAL OF SWAT. LEGAL ISSUES, SCENE MANAGEMENT AND SMALL TEAM. TACTICS CAN GIVE THE PATROL SUPERVISOR TOLLS NEEDED TO MANAGE A CRITICAL INCIDENT SCENE AS WELL AS RESPOND TO UNFOLDING EVENTS PRIOR TO THE ARRIVAL OF SWAT.

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DEPT. OF HOMELAND SECURITY (DHS)-OPEN SOURCE PRACTITIONERS' COURSE (OSINT)

LOCATION: BISMARCK, ND AUGUST 4 & 5 2015. THE OSINT PROVIDES STUDENTS WITH THE NECESSARY KNOWLEDGE AND SKILLS TO SUCCESSFULLY NAVIGATE UNCLASSIFIED OPEN SOURCES FOR INTELLIGENCE INFORMATION. STUDENTS LEARN THE IMPORTANCE OF OSINT TO THE DHS INTELLIGENCE ENTERPRISE; THE APPLICATION OF CIVIL RIGHTS AND CIVIL LIBERTIES; COPYRIGHT AND FAIR USE OF OSINT COLLECTION AND ANALYSIS; PRINCIPLES OF OPEN SOURCE RESEARCH; THE USE OF SEARCH TOOLS AND ANONYMIZATION TECHNIQUES; OPERATING WITHIN A DEEP WEB ENVIRONMENT; AND THE USE OF WEB 2.0, INTELINK-U, OPENSOURCE.GOV, AND GEOGRAPHIC INFORMATION SYSTEMS (GIS) CAPABILITIES. UPON GRADUATION, STUDENTS WILL BE ABLE TO CONDUCT OSINT COLLECTION, RESEARCH, AND ANALYSIS AT THE ENTRY LEVEL. THIS COURSE IS ND POST CERTIFIED.

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THE NORTH DAKOTA SPECIAL OPERATIONS COMMITTEE WILL BE HOSTING A SWAT BASIC CLASS ON MAY 18-22 AT CAMP GRAFTON NEAR DEVILS LAKE. THE CLASS IS A 50 HOUR, POST APPROVED COURSE, BEING TAUGHT BY SWAT OFFICERS FROM VARIOUS TEAMS THROUGHOUT NORTH DAKOTA. STUDENTS ARE NOT REQUIRED TO BE PART OF A STATE-CERTIFIED TACTICAL TEAM; HOWEVER, STATE-CERTIFIED OPERATORS WILL HAVE PREFERENCE FOR OPEN SLOTS. THIS COURSE IS BEING FUNDED BY THE SPECIAL OPERATIONS COMMITTEE AND THERE WILL BE NO COST FOR TUITION, BUT STUDENTS WILL BE EXPECTED TO STAY ON BASE AT A COST OF \$22 PER PERSON, PER NIGHT. TO REGISTER FOR THIS COURSE, SEND AN EMAIL TO SGT. T. BENSON

OF THE GRAND FORKS POLICE DEPARTMENT AT TBENSON@GRANDFORKSGOV.COM, OR CALL 701-787
8000. PLEASE PROVIDE A NAME, AGENCY AND TACTICAL TEAM, IF APPLICABLE. COURSE
REQUIREMENTS WILL BE SENT TO STUDENTS AT A LATER DATE.

THE STARK COUNTY SHERIFF'S OFFICE WILL BE HOSTING SMITH AND WESSON ARMORER SCHOOLS AT THE L.E.C. IN DICKINSON ON SEPTEMBER 22 THROUGH 24, 2015. SEPTEMBER 22 WILL BE A S&W M&P CLASS. THE COST OF THIS CLASS IS \$180.00. IF THE STUDENT WISHES HE CAN PURCHASE THE TOOLS FOR THIS CLASS FROM S&W AT \$79.00 OR THE STUDENT CAN BRING THEIR OWN TOOLS. SEPTEMBER 23 AND 24 WILL BE A S&W 1911 PISTOL COURSE. THE COST OF THIS SCHOOL IS \$550.00. A TOOL KIT CAN BE PURCHASED FROM S%W FOR \$85.00 FROM S&W FOR THIS CLASS. IF YOU WISH TO ENROLL IN EITHER OF THESE CLASSES PLEASE CONTACT TERRY OESTREICH AT TOESTREICH@STARKCOUNTYND.GOV OR 701-456-7610. APPLICATIONS ARE DUE BY AUGUST 25, 2015.

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THIS COURSE IS FULL: THE NORTH DAKOTA BUREAU OF CRIMINAL INVESTIGATION WILL BE HOSTING/COORDINATING A TWO-WEEK BASIC CRIMINAL INVESTIGATIONS COURSE. THIS COURSE IS SCHEDULED FOR MAY 11 THROUGH MAY 22, 2015 AT THE LAW ENFORCEMENT TRAINING ACADEMY IN BISMARCK, ND. LODGING AND MEALS ARE PROVIDED AT THE ACADEMY. THE CLASS WILL BE LIMITED TO TWENTY-FIVE (25) ATTENDEES. TO REGISTER FOR THIS COURSE, PLEASE CONTACT MONICA AT THE BISMARCK BCI OFFICE AT 1-800-472-2185 OR DIRECT AT 701-328-5529 OR BY EMAIL MSEBASTI@ND.GOV. THIS HIGHLY REGARDED COURSE WAS DEVELOPED AND IS INTENDED FOR LICENSED LAW ENFORCEMENT OFFICERS AND CRIME SCENE TECHNICIANS WHO MAY BE THE COORDINATOR OF AN INVESTIGATION OR A MEMBER OF AN INVESTIGATIVE TEAM. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT S/A CRAIG ZACHMEIER, 208-0479 OR S/A STEVE GUTKNECHT 770-3958.

DATE CHANGE TO MAY 4th — MAY 6th FROM 8:00 TO 5:00: OPERATION JETWAY TRAINING MINOT, NORTH DAKOTA MAY 2015, HOSTED BY UNITED STATES BORDER PATROL DEA MINNEAPOLIS FIELD DIVISION/FARGO DISTRICT OFFICE INSTRUCTORS SPONSORED BY EL PASO INTELLIGENCE CENTER (EPIC). THIS BASIC COURSE OF INSTRUCTION COVERS THE FUNDAMENTAL PRINCIPLES OF METHODS AND TECHNIQUES INVOLVED IN CRIMINAL INTERDICTION FOR TRANSPORTATION INTERDICTION OFFICERS. DATES AND TIMES: MAY 4-6, 2015 / 8 AM – 5 PM, SIGN-IN/CREDENTIAL VERIFICATION BEGINS ON MAY 5-7, 2015 AT 7:30 AM. LOCATION: UNITED STATES ARMY NATIONAL GUARD TRAINING ROOM - 3420 2ND STREET NE, MINOT, NORTH DAKOTA. 1ST: ATTENDEES MUST HAVE EPIC ACCESS. DO THIS BY LOGGING INTO THE EPIC PORTAL WEBSITE AT HTTPS://WWW.ESP.USDOJ.GOV AND REQUEST AN ACCOUNT, IF YOU DON'T HAVE ONE ALREADY, BY COMPLETING ALL THE INFORMATION REQUESTED. 2ND: REGISTER FOR THE CLASS BY CONTACTING THE STATE AND LOCAL PROGRAMS UNIT AT EPIC.SLPU@USDOJ.GOV OR 800-927-0468. UPON COMPLETION OF THE COURSE, ATTENDEES WILL BE CERTIFIED OPERATION JETWAY INTERDICTION OFFICERS AS PER DEA REGULATIONS. ATTENDEES MUST BE PRESENT FOR THE FULL DURATION OF THE COURSE.

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DATE CHANGE TO MAY 6th — MAY 8th FROM 8:00 TO 5:00: OPERATION PIPELINE TRAINING MINOT, NORTH DAKOTA MAY 2015 OPERATION PIPELINE/CONVOY TRAINING PROVIDES INSTRUCTION TO EFFECTIVELY AND SAFELY CONDUCT CRIMINAL INTERDICTION OF PRIVATE (PIPELINE) AND COMMERCIAL (CONVOY) MOTOR VEHICLES ON THE HIGHWAYS. THIS TRAINING IS MOSTLY GEARED TO UNIFORMED OFFICERS DRIVING MARKED UNITS ON THE ROAD. ATTENDES CAN ATTEND ONE OR THE OTHER OR BOTH, DEPENDING ON THEIR SCHEDULES. THERE IS NO COST TO ATTEND TRAINING. (TRANSPORTATION, LODGING, AND MEALS ARE NOT PROVIDED). HOTEL RESERVATIONS CAN BE MADE AT AREA HOTELS. ATTENDEES MUST REGISTER THROUGH EPIC — SEE ATTACHED FLYERS AND THE BELOW LINKS:1ST: ATTENDEES MUST HAVE EPIC ACCESS. DO THIS BY LOGGING INTO THE EPIC PORTAL WEBSITE AT HTTPS://ESP.USDOJ.GOV AND REQUEST AN ACCOUNT, IF YOU DON'T ALREADY HAVE ONE, BY COMPLETING ALL THE INFORMATION REQUESTED. 2ND: TO REGISTER FOR THE CLASS, CONTACT THE STATE AND LOCAL PROGRAMS UNIT AT EPIC.SLPU@USDOJ.GOV OR 800-927-0486. THE MINIMUM ATTENDESS FOR THIS COURSE IS 60 AND THE MAXIMUM IS 100 — IF THE MINIMUM ATTENDANCE REQUIREMENT IS NOT MET THIS COURSE WILL BE CANCELLED.

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A COMMERCIAL MOTOR VEHICLE CRIMINAL INTERDICTION TRAINING WILL BE HELD IN MINOT, ND FOR TWO, TWO DAY TRAINING COURSES (MONDAY, 4/20 – 21/15 AND 4/22 – 23/15). THIS COURSE WILL BE HELD AT THE ARMY NATIONAL GUARD ARMORY IN MINOT. PLEASE SEND THE ROSTER OF NAMES OF THOSE INTERESTED IN ATTENDING BY MARCH 31, 2015. PLEASE CONTACT ATHAN BIRBILIS AT (701)772-3056, EXT 140 WITH ANY QUESTIONS.

Out of State

THE ABERDEEN POLICE DEPARTMENT IS HOSTING A BASIC DEATH AND HOMICIDE INVESTIGATION TRAINING ON MAY 18TH-22ND, 2015 AT 114 2ND AVE SE IN ABERDEEB, SD. THE INVESTIGATION OF DEATH IS THE MOST IMPORTANT RESPONSIBILITY A POLICE AGENCY CAN UNDERTAKE. THIS 40-HOUR COURSE WILL PREPARE THE STUDENT TO PROPERLY INVESTIGATE ALL DEATH CASES. THE FOCUS WILL BE ON HOMICIDE INVESTIGATION. TO REGISTER, PLEASE CONTACT SGT. TONY BISBEE AT 295.APD@ABERDEEB.SD.US OR (605)626-7065. THIS COURSE HAS BEEN ND POST APPROVED. ATTACHED IS THE APPLICATION FOR THE COURSE.

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Received Time: 10:47:34 04-13-15 ORI: MT0160100

THE BOZEMAN POLICE DEPARTMENT IS HOSTING A 2-DAY LE PISTOL/CARBINE INSTRUCTOR DEVELOPMENT AND ADVANCED LEVEL SKILLS COURSE FOR LAW ENFORCEMENT ONLY ON MAY 19-20, 2015, FROM 0800-1800. TUITION IS \$525. IT WILL BE HELD AT BOZEMAN POLICE DEPT RANGE, 1100 ALASKA RD, SOUTH BELGRADE, MT, 59714. THE COURSE IS INSTRUCTED BY MIKE PANNONE OF CTT SOLUTIONS AND COORDINATE THROUGH ALIAS TRAINING. THIS COURSE IS AN EXTREMELY FAST PACED COURSE COMBINING MUCH OF THE CTTS LE 2-DAY PISTOL AND 2-DAY CARBINE COURSES. PLEASE REGISTER AT HTTP://ALIASTRAINING.COM/MIKEPANNONE2-DAYMILLEPISTOLANDCARBINE-MAY19-202015-BOZEMANMONTANA.ASPX. HOST POINT OF CONTACT IS SGT. CHRIS RANDLE WHO CAN BE REACHED VIA PHONE AT (406)582-2248 OR EMAIL AT CRANDLE@BOZEMAN.NET. MORE INFORMATION IS AVAILABLE HERE: HTTPS://DOJMT.GOV/MLEA/PROFESSIONAL-PROGRAMS-SCHEDULE/.

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Received Time: 10:47:11 04-13-15 ORI: MT0160000

THE GALLATIN COUNTY SHERIFFS OFFICE WILL BE SPONSORING A 3 DAY POST CERTIFIED POLICE CANINE TRACKING WORKSHOP ON APRIL 20-22, 2015 FROM 8AM TO 5PM IN BOZEMAN, MT. THIS 3 DAY FIELD BASED CLASS WILL FOCUS ON HARD SURFACE, AGED TRACKS, AND FIELD DEPLOYMENT. FOUR INSTRUCTORS WILL PROVIDE VARIED ASPECTS AND FIELD EXERCISES. CLASS IS LIMITED TO 16 TEAMS. A BLOCK OF ROOMS HAVE BEEN RESERVED AT THE BEST WESTERN GRAN TREE INN AT THE STATE RATE OF \$86 PER NIGHT. DOG FEE IS WAIVED. RESERVE YOUR ROOM BY CONTACTING THE GRAN TREE INN, 1325 N. 7TH AVE. BOZEMAN, MT 59715 AT (406) 587-5261 OR (800) 624-5865. THE CLASSROOM PORTION OF THE TRAINING WILL BE HELD IN THE GALLATIN COUNTY DETENTION CENTER COMMUNITY ROOM LOCATED AT 605 S. 16TH AVE., BOZEMAN, MT. 59715. COST OF THE 3 DAY COURSE IS \$225. WE CAN INVOICE YOUR AGENCY OR PAYMENT BY CHECK WILL ALSO BE ACCEPTED. MAKE CHECKS OUT TO THE GALLATIN COUNTY SHERIFFS OFFICE. FOR FURTHER INFORMATION AND REGISTRATION, CONTACT LT. SHANE FRANTZ AT (406)582-2120 OR BY EMAIL AT SHANE FRANTZ@GALLATIN.MT.GOV.

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Received Time: 09:57:31 04-13-15 ORI: MN0740000

STEELE COUNTY SHERIFF DEPARTMENT (OWATONNA MINNESOTA) IS HOSTING A SHOTGUN INSTRUCTOR COURSE ON MAY 14TH - 15TH, 2015 IN OWATONNA, MN, COURSE COST IS \$415. THIS IS AN INSTRUCTOR LEVEL COURSE WHERE PARTICIPANTS WILL BE TRAINED AND CERTIFIED TO TEACH ALL ASPECTS OF THE POLICE SHOTGUN. COURSE TOPICS INCLUDE: LESSON PLAN DEVELOPMENT, INSTRUCTING BEGINNING STUDENTS, CREATING RANGE PLANS AND DRILLS, AND SUPERVISION OF SHOTGUN LIVEFIRE WITH MULTIPLE STUDENTS. THIS COURSE UTILIZES HANDS ON RANGE LEARNING, DEMONSTRATIONS AND WEAPONS HANDLING COMBINED WITH STUDENT TEACH-BACKS. REGISTRATION OR INFORMATION CONTACT: MISSION CRITICAL CONCEPTS, PHONE: 763-205-2079, EMAIL: TRAINER716@COMCAST.NET,

HTTP://WWW.MISSIONCRITICALCONCEPTSTRAINING.COM/UPCOMING-COURSES.HTML.